



नागालैण्ड विश्वविद्यालय  
NAGALAND UNIVERSITY  
(संसद द्वारा पारित अधिनियम 1989, क्रमांक 35 के अंतर्गत स्थापित केंद्रीय विश्वविद्यालय )  
(A Central University established by an Act of Parliament No.35 of 1989)  
मुख्यालय : लुमामी, जिला : जुन्हेबोटो (नागालैण्ड), पिनकोड - 798627  
Hqrs: Lumami, Dist. Zunheboto (Nagaland), Pin Code - 798627  
वेबसाइट / Website : [www.nagalanduniversity.ac.in](http://www.nagalanduniversity.ac.in)

NU-35/SC/ST-EOC/2015-

Lumami, dated 26 March 2024.

### NOTIFICATION

The Vice-Chancellor, Nagaland University, is pleased to constitute a Committee comprising of the following members to deal with effective and proper functioning of Equal Opportunity Cell (EOC) with immediate effect:

1. Prof. Ashutosh Tripathi, Department of Environmental Sciences	: Advisor-cum-Chairman
2. Dr. Neizhanuo Golmei, Asstt. Prof., Department of Political Science	: Secretary
3. Mr. Abhijit Sutradhar, Deputy Registrar (Acad. & Conf.)	: Member
4. Vice-President, NUSU, Lumami	: Member
5. Cultural Secretary, NUSU, Lumami	: Member

The term of members of the committee shall be 3(three) years or till further order whichever is earlier.

(Dr. Abemo)  
Registrar

NU-35/SC/ST-EOC/2015- 7324

Lumami, dated 26 March 2024.

Copy to:

1. The Assistant Registrar i/c, VC Cell, Nagaland University, for information of Vice-Chancellor.
2. The Senior P.S./P.A. to Pro-Vice-Chancellor, Kohima Campus, Meriema/SASRD, Medziphema Campus, Nagaland University, for information of Pro – Vice-Chancellor.
3. The Deans of Schools, Nagaland University, Social Sciences/Management/Humanities and Education/Agricultural Sciences (SAS)/Engineering Technology (SET)/Sciences for information.
4. The Dean Students' Welfare, Nagaland University, Lumami for information.
5. The Controller of Examination/Finance Officer, Nagaland University, Lumami for information.
6. The Director, College Development Council, Nagaland University, Lumami for information.
7. The System Administrator, Nagaland University, Lumami for uploading on the University website.
8. The members concerned for information and necessary action.
9. Office copy.

Registrar 26-03-24