



NAGALAND  **UNIVERSITY**

(A Central University Established by an Act of Parliament No.35 of 1989)

HEADQUARTERS – LUMAMI
ZUNHEBOTO DISTRICT-798 627
NAGALAND, INDIA

APPLICATION FORM
For the post of Assistant Professor
(Contract)

Post applied for _____	Advertisement No. _____	Affix recent passport size photograph
Department of _____	Post No. _____	
Applied under category UR/SC/ST/EWS/OBC/PWD _____ (if PWD indicate category of disability)		

1. Name of applicant (Block Letters)	: _____
2. Father's/ Husband's Name	: _____
3. Date of Birth (Please attach attested copy)	: _____
4. (a) Present Address for correspondence	: (b) Permanent Address
_____	: _____
_____	_____
_____	_____
Mobile No. _____	Mobile No. _____
E-mail: _____	
5. (a) Nationality _____	(b) State _____
(c) District _____	(d) Place of Birth _____
(e) Sex:Male/Female/other _____	(f) Marital Status _____
(g) Religion _____	(h) Category _____

6. Educational qualifications (Attach additional pages, if required)

	Name of course	Name of the Board/ University	Year passed	Division	CGPA (if grading is applicable)	% of Marks (pl. indicate equivalent to CGPA also)	Subjects studied	Sl. No. of proof of enclosure
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)
10th Class / equivalent								
10+2/Higher Secondary equivalent								
Bachelor's degree								
Master's degree								
M. Phil.				Title:				
Ph. D./D.Phil.				Title:				
NET/ SLET/SET for lectureship, if any	Subject				Roll No.		Year	
Any other exams passed								

7. Details of Post doctoral experience

Agency	Host Institution	From	To	Duration	Sl. No. of proof of enclosure

Total experience	years	Months		Total	

* Add separate sheet if required, to be annexed at relevant Sl. No.

8. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

(A) Published Papers in Journals

Sl. No.	Title with Page nos.	Journal	ISSN/ ISBN No.	Impact factor	Whether Peer reviewed. Impact factor, if any	No. of co-authors	Whether you are the first or corresponding author	Sl. No. of proof of enclosure

8. (B) Articles/ Chapters published in Books

Sl. No.	Title with Page nos.	Book Title, editor & publisher	ISSN/ ISBN No.	Whether Peer reviewed.	No. of co-authors	Whether you are the first or corresponding author	Sl. No. of proof of enclosure

8. (C) Full papers in Conference Proceedings

Sl. No.	Title with Page nos.	Details of Conference Publication	ISSN/ ISBN No.	No. of co-authors	Whether you are the main author	Sl. No. of proof of enclosure

8. (D) Books Published as author or as editor

Sl. No.	Title with Page nos.	Type of Book & Authorship	Publisher & ISSN/ ISBN No.	Whether Peer reviewed.	No. of co-authors	Whether you are the main author	Sl. No. of proof of enclosure

8. (E) Ongoing Projects/ Consultancies

Sl. No.	Title	Agency	Period	Grant/ Amount Mobilized (Rs lakh)	Sl. No. of proof of enclosure

8. (F) Projects Outcome/Outputs

Sl. No.	Title	Agency (International/National/State Govt./Local Bodies)	Period	Grant/ Amount Mobilized (Rs lakh)	Whether policy document/ patent as outcome	Sl. No. of proof of enclosure

8. (G) Paper presented in Conferences, Seminars, Workshops, Symposia (*mention only upto a maximum of Ten [10]*)

Sl. No.	Title of the Paper Presented	Title of Conference / Seminar	Organized by	Type: International/ National/State/ Regional/College or University level	Sl. No. of proof of enclosure

9. TEACHING/PROFESSIONAL/RESEARCH EMPLOYMENT (Give particulars in descending order starting with the present post):

Employer/Agency	Status of Institute/University*	Post held	Scale of Pay/pay level	Basic Pay	Period of employment/project		Nature of duties/work
					From	To	

*Government/Quasi Government/Autonomous/Private

* Attach documentary proof.

10. Name, designation and address of two referees (not related to the candidate) :

(i) _____

(ii) _____

Email: _____

Email: _____

Mobile/Phone No _____

Mobile/Phone No _____

11. Category wise score (Claimed Score to be filled by the Applicant):

#However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.

Note:

(A) (i) M.Phil + Ph.D Maximum - 30 Marks
 (ii) JRF/NET Maximum - 07 Marks
 (iii) In awards category Maximum - 03 Marks
 (B) Number of candidates to be called for interview shall be decided by the concerned universities.

(C)

Academic Score	-	80
Research Publications	-	10
Teaching Experience	-	10
Total	-	100

12. Any other relevant information, if not given above:

(a) _____

(b) _____

(c) _____

(d) _____

(e) _____

(f) _____

(g) _____

(h) _____

(i) _____

(j) _____

13. Details of enclosures:

(a) _____

(b) _____

(c) _____

(d) _____

(e) _____

(f) _____

(g) _____

(h) _____

(i) _____

(j) _____

(k) _____

14. Have you ever been dismissed from service? : Yes/ No

(If Yes, give the details)

: _____

15. Declaration by the candidate:

I, _____ son/ daughter of _____ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or after the Selection, my candidature/ appointment may be cancelled by the University.

I have never been convicted or contemplated for any unlawful activity.

Signature of the Applicant

*Name as signed (BLOCK LETTER)

Date : _____

*Application not signed by the candidate is liable to be rejected

16. Forwarding from the present employer:

- a) In case of in-service candidates in Government/ Semi-Government organizations/ Public Sector Undertakings / Autonomous Organizations, the endorsement form must be signed by the employer.
- b) In case of in-service candidates from Private Sector, acceptance of resignation and relieving letter from the employer must be submitted at the time of joining.

Forwarded to the Registrar, Nagaland University, Lumami 798627, Nagaland

The applicant Dr./Mr./Mrs./Ms. _____ who has submitted this application for the post of _____ in the Nagaland University, has been in employment as _____ in a temporary/ contract/ permanent capacity with effect from _____ in the Scale of Pay of Rs. _____. He/She is drawing a basic pay of Rs. _____. His/ Her next increment is due on _____

Further, it is certified that **no disciplinary/ vigilance case has ever been held or contemplated or is pending against the said applicant**. There is no objection for his/her application being considered by the Nagaland University, and in the event of selection He/She will be relieved to join Nagaland University as per rules.

Signature of the forwarding officer (with seal)

Name: _____

Designation: _____

Place: _____

Date: _____