नागालैण्ड विश्वविद्यालय
NAGALAND UNIVERSITY
(संसद द्वारा पारित अधिनियम 1989, क्रमांक 35 के अंतर्गत स्थापित केंद्रीय विश्वविद्यालय)
(A Central University established by an Act of Parliament No.35 of 1989)
मुख्यालय : लुमामी, जुन्हेबोटो (नागालैण्ड), पिन कोड – 798627
Headquarters: Lumami, Dist: Zunheboto, (Nagaland), Pin Code-798 627

NU/ACAD/376/2024-

Date:- 19/7/2024

NOTIFICATION

Subject to ratification by the next Academic Council this is to notify the institution of Nagaland University Vice Chancellor Award to be presented during the University's Foundation Day every year w.e.f 2024 onwards in the following categories:

Sl. No.	Name of the Award	Category
1	Vice-Chancellor Award for Best Teacher	Faculty
2	Vice-Chancellor Award for Best Non-Teaching Staff	Non-Teaching Staff
3	Vice-Chancellor Award for Best Research Scholar	Research Scholar
4	Vice-Chancellor Award for Best Student	Post Graduate Students

Modalities& Guidelines, Eligibility criteria and nominations forms are annexed

Sd/-
Registrar
Date:- 19/7/2024

NU/ACAD/376/2024— *1979*.
Copy to,

1. The AR to VC, NU, Lumami for information of the VC.
2. The PA to PVCs, NU, Kohima/Medziphema for information.
3. The Registrar, NU, Lumami for information.
4. The Controller of Examinations, NU, Lumami for information.
5. All Deans, NU for information and necessary action.
6. All HoDs, NU for information and necessary action.
7. The Director, IQAC, NU, Lumami for information.
8. The System Administrator, NU, Lumami for information and with a request to upload in the University website.
9. The Assistant Registrar (Acad. & Conf.), NU, Lumami for information and with a request to place in the next AC meeting for ratification.
10. Office file.

Assistant Registrar (Acad. & Conf.)

VICE-CHANCELLOR'S AWARD

To recognize and value excellence, consistency, and high level of commitment to the respective occupation, the Hon'ble Vice Chancellor, Nagaland University has instituted the *"VICE-CHANCELLOR'S AWARD"* for Best Teacher, Best Non-teaching Staff, Best Research Scholar, and Best Student. The award shall be presented annually to recognize and honor employees of the above categories.

Modalities & Guidelines:

1. The VC's Annual Award shall be instituted in four (04) categories, viz. Teachers, Non-teaching Staff, Research Scholars, and PG/UG students.

2. The Award shall be for one (01) in each category, from each campus, and shall be presented ――――― ―― ― ﹐ during the University's Foundation Day every year.

3. The Award shall consist of a fixed Cash Award and a framed Certificate.

4. Eligibility criteria shall be developed separately for each category.

5. Nomination shall be filed by the applicants or filed on his/her behalf by the Deans of Schools/HODs/Supervisors/Controlling Officers in the prescribed format of the respective category.

6. All nominations shall be supported by necessary certifications/documents

7. Only nominations fulfilling the eligibility criteria as mentioned against the respective category shall be screened and shortlisted.

8. All the nominations should come through proper channel, i.e., it should be forwarded through the concerned Deans (through Head of Departments), Supervisors, Registrar (through the Controlling Officers) and Directors of Centers.

9. For verifying and screening the nominations a committee shall be constituted for every campus by the Hon'ble Vice Chancellor.

10. The nominations complete in every respect shall be submitted to the committee of the respective campus.

11. The last date of submission of nominations shall be 06th of August, or the immediate next working day if it falls on a holiday.

12. The Campus committees shall verify, screen, and forward the recommendations of all the categories to the Registrar, through the Pro-Vice Chancellor/Campus in-charge, on or before the 20th of August.

13. All the nominations received shall be submitted to the Vice-Chancellor for approval.

14. In case of a tie in any category, the decision of the Vice-Chancellor shall be final.

Eligibility Criteria:

1. Teachers

a. The award shall be given to Assistant Professors level.

b. Must be an outstanding teacher currently working in the University.

c. Must be a permanent employee: not on probation or on lien.

d. Must have published a minimum of one (01) paper in Scopus or UGC care listed Journal in the last one (01) year.

e. Must not have any adverse remark in Service Book for the past two (02) years.

f. Active involvement in outreach activities shall be an additional consideration.

2. Non-Teaching Staff

a. The award shall be given to staff of the Section Officer's rank and below.

b. Must be a permanent employee: not on probation or on lien.

c. Must have a Biometric attendance of minimum 80 % in the year of assessment.

d. Must not have availed any kind of leave for more than two (02) consecutive months during the year of assessment. Availed leaves of any kind shall be considered as on duty for the purpose of attendance.

e. Must not have any adverse remark in Service Book for the past two (02) years.

f. Must have an APAR with *Very Good* grade in the immediate past year.

3. Research Scholars

a. The award shall be given to a Research Scholar of any discipline.

b. Must have a registered footfall in the library duly certified by the DL/AL.

c. Must have presented a minimum of one (01) paper in any national/international seminar/ workshop/Conference since having registered for Ph.D.

d. Must have published a minimum of one (01) paper in a reputed Peer-reviewed Journal since having registered for Ph.D.

e. A brief report (on general conduct, participation in extra-curricular activities such as social, cultural, literary and sports activities) duly signed and forwarded by the Supervisor to be attached along with the nomination.

4. PG/UG Students

a. The award shall be given to a bachelor's degree (B.Sc. (Agri)./B.Tech.) or master's degree (M.A./M.Com./M.Sc./M.B.A./M.Tech.) student.

b. Must have a minimum class attendance of 80% in the Academic Year.

c. Must not have backlog in any previous examination(s).

d. Must have a minimum SGPA of 6.0 (7.0 for science) in a 10-point scale in the previous exam.

e. Must have a minimum of 10 registered footfalls in the library duly certified by the DL/AL.

f. A brief report (on general conduct, participation in extra-curricular activities such as social, cultural, literary and sports activities) duly signed and forwarded by the HoD to be attached along with the nomination.

VICE-CHANCELLOR'S AWARD
BEST TEACHER

CAMPUS: _____ **NOMINATION FORM FOR THE YEAR 20___**

PERSONAL DETAILS

Name of the Faculty	
Department	
Date of Joining	
Email & Contact Number	

ASSESSMENT CRITERIA

Sl. No.	Parameter of Assessment	Score claimed	Score verified	Scoring Indices/Guidelines
1.	Publications (work done from Nagaland University as Corresponding author will only be considered)			UGC Care: 5 points SCOPUS: 7 points WoS: 10 points
				Impact Factor: >5 (for Sc): 5 points >2 (for Arts): 5 points
2.	Patent (work done from NU as main inventor will only be considered)			Published: 5 points Granted: 10 points
3.	Research Projects			As PI: >10 lakhs (for Sc.): 10 points >5 lakhs (for Arts): 10 points
				As Co-PI: >10 lakhs (for Sc.): 5 points >5 lakhs (for Arts): 5 points
4.	Award(s)			10 points per award National (max 10 points)
				5 points per award of best presentation (max 10 points)
5.	Paper Presentation(s)			2 points per presentation (max 6 points)
6.	Book Chapter			5 points per Chapter

7.	Book Publication			Single Author: 10 points per book
				Multiple Author: 5 points per book
8.	Ph.D. Awarded			As Supervisor: 10 points per student
				As Co-supervisor: 5 points per student
9.	Additional Assignments/ Charges held for more than 6 months			3 points per assignment/ additional charge (max 6 points)

TOTAL SCORE (to be filled by the Screening Committee): _____

Additional information, if any?

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Date: **Signature of the Nominee**

HoD/Director

Forwarded by (Name & Signature of the Dean of School)

Signatures of the Screening Committee:

  1. Chairman_____

  2. _____

  3. _____

  4. _____

  5. _____

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NAGALAND UNIVERSITY
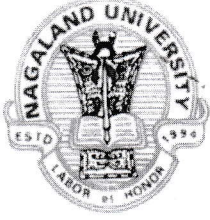
(संसद द्वारा पारित अधिनियम 1989, क्रमांक 35 के अंतर्गत स्थापित केंद्रीय विश्वविद्यालय)
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VICE-CHANCELLOR'S AWARD
BEST NON-TEACHING STAFF

CAMPUS: _____ **NOMINATION FORM FOR THE YEAR 20____**

PERSONAL DETAILS:

Name of the Staff	
Department/Section/Cell	
Date of Joining	
Email & Contact Number	

ASSESSMENT CRITERIA:

Sl. No.	Parameter of Assessment	Score claimed	Score verified	Scoring Indices/guidelines
1.	APAR Grading			Very Good: 7 points Outstanding: 10 points
2.	Biometric Attendance			80-90%: 7 points >90%: 10 points
3.	Primary assignment (to be given by Controlling officer)			Punctuality: 5 points Quality of work output: 5 points Target achievement: 5 points
4.	Additional assignment /charge(s) held for more than 6 months			3 points per assignment/ additional charge (max 6 points)
5.	Participation in extra-curricular activities organized by the University			2 points per activity (max 6 points)
6.	Awards/Medals/ Recognitions achieved			Intra University: 3 points State level: 5 points Inter-University/National: 7 points
7.	Trainings/Courses attended for enhancement of skills			3 points per training/course (max 6 points)

Additional information, if any?

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Date: **Signature of the Nominee**

Forwarded by (Name & Signature of the Controlling Officer):
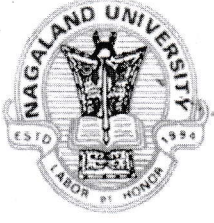

                                                                    Signature of the Registrar

Signatures of the Screening Committee:

6. Chairman_____

7. _____

8. _____

9. _____

10. _____

नागालैण्ड विश्वविद्यालय
NAGALAND UNIVERSITY

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Colored
photograph

VICE-CHANCELLOR'S AWARD
BEST RESEARCH SCHOLAR

CAMPUS: _____ **NOMINATION FORM FOR THE YEAR 20____**

PERSONAL DETAILS:

Name of the Research Scholar	
Department	
Registration Number	
Date of Joining	
Email & Contact Number	

ASSESSMENT CRITERIA:

Sl. No.	Parameter of Assessment	Score claimed	Score verified	Scoring Indices/guidelines
1.	NET/JRF/SLET/GATE Qualified			NET/JRF: 10 points NET/LS: 7 points SLET: 5 points GATE: 7 points
2.	Selected for National Fellowship			NFST/NFSC: 7 points DST INSPIRE: 10 points CSIR: 10 points UGC JRF: 10 points
3.	Publications (a) Journal			UGC Care: 5 points SCOPUS: 7 points WoS: 10 points
	(b) Impact Factor			>5 (for Sc): 5 points >2 (for Arts): 5 points
	(c) Chapter in Book			5 points
4.	Patents			Published: 5 points Granted: 10 points
5.	Awards (E.g. Best Paper Presentation)			5 points per award (max 10 points)
6.	Paper presentation in Seminar/Conference			2 points per presentation (max 6 points)
7.	Footfalls in the Library			20-40 footfalls: 3 points >40 footfalls: 4 points

TOTAL SCORE (to be filled by the Screening Committee): _____

Additional information, if any?

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Date: **Signature of the Nominee**

Forwarded by (Name & Signature of the Supervisor):

Signature of the HoD/Dean of School

Signatures of the Screening Committee:

1. Chairman_____

2. _____

3. _____

4. _____

5. _____

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वेबसाइट / Website : www.nagalanduniversity.ac.in

Affix latest self-Attested Passport size Colored photograph

VICE-CHANCELLOR'S AWARD
BEST STUDENT

CAMPUS: _____ **NOMINATION FORM FOR THE YEAR 20____**

PERSONAL DETAILS:

Name of the Student	
Department	
Roll Number	
Program Admitted to	
Email & Contact Number	

ASSESSMENT CRITERIA:

Sl. No.	Parameter of Assessment	Score claimed	Score verified	Scoring Indices/guidelines
1.	SGPA in the last completed semester/ Percentage			>7.0 (for Sc.): 10 points 6.0-7.0 (for Sc): 7 points >6.0 (for Arts): 10 points 5.5-6.0 (for Arts): 7 points
2.	CGPA in the last completed program/ degree			>7.0 (for Sc.): 10 points 6.0-7.0 (for Sc.): 7 points >6.0 (for Arts): 10 points 5.5-6.0 (for Arts): 7 points
3.	Awards from Extra-curricular (Sports, Cultural, Literary, etc.)			5 points per award (max 10 points)
4.	Participation in University activities			2 per activity (max 6 points)
5.	SWAYAM courses completed			5 points per course (max 10 points)
6.	Footfalls in the Library			10-30 footfalls: 3 points >30 footfalls: 4 points
7.	NET/JRF/SLET/GATE Qualified			NET/JRF: 10 points NET/LS: 7 points SLET: 5 points GATE: 7 points

TOTAL SCORE (to be filled by the Screening Committee): _____

Additional information, if any?

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Date: **Signature of the Nominee**

Forwarded by (Name & Signature of the HoD):

Signature of the Dean/In-charge, STUDENTS' WELFARE

Signatures of the Screening Committee:

1. Chairman_____

2. _____

3. _____

4. _____

5. _____