



NAGALAND UNIVERSITY
(A Central University Estd. By the Act of Parliament No.35 of 1989)
Headquarters : Lumami - 798627

No: NU/ADM/A-20/05 (A) - 382

Dated: 10th June 2021

NOTIFICATION

In compliance to the extension of existing lockdown measures with partial modification by the Government of Nagaland, Home Department, NSDMA, Kohima vide Order No: NSDMA-ER-COVID19-301/2020(Part-II)/5432 dated 09.06.2021, all measures notified by Nagaland University vide No: NU/ADM/A-20/05(A)-379 dated 31.05.2021 stand extended till 18th June 2021.


Sd/-
(Prof. Pardeshi Lal)
Vice-Chancellor

No: NU/ADM/A-20/05 (A)

Dated: 10th June 2021

Copy to:

1. The Commissioner & Secretary to the Governor, Nagaland & Chief Rector of Nagaland University, for kind information of the Hon'ble Governor.
2. The Secretary, Ministry of Education, Department of Higher Education, Shastri Bhavan, New Delhi-110001, for kind information.
3. The Chief Secretary, Government of Nagaland, Kohima, for kind information.
4. The Pro-Vice-Chancellor, Nagaland University, SASRD, Medziphema/ Kohima Campus, Meriema, for information and necessary action.
5. The Dean, NU-SET, Dimapur, for information and necessary action.
6. All Deans, Nagaland University, Lumami, for information.
7. All Heads of Departments, Nagaland University, Lumami, for information and necessary action.
8. All Controlling Officers, Nagaland University, Lumami, for information and necessary action.
9. The Additional Deputy Commissioner, Govt. of Nagaland, Akuluto, for information.
10. The Convenor, Covid Task Force, NU, Lumami, for information.
11. The Public Relations Officer, Nagaland University, Lumami, for information and necessary liaison with concerned Ministries/State/Campuses.
12. The Security Officer, Nagaland University, Lumami for information and necessary action.
13. The Sr. Scientist & Head, KVK, NU, Lumami, for information and necessary action.
14. The Principal, Kendriya Vidyalaya, NU, Lumami for information.
15. The Branch Manager, State Bank of India, Lumami, for information.
16. The Post Master, Post Office, NU, Lumami, for information.
17. Notice Board
18. Office file.


(Dr. Abamo) 10-06-21
Registrar