 नागालैण्ड विश्वविद्यालय

 NAGALAND UNIVERSITY

(*भारत के संसद द्वारा पारित अधिनियम 1989 के अंतर्गत स्थापित केंद्रीय विश्वविद्यालय)*

*(A Central University Established by the Act of Parliament of India 1989)*

मुख्यालय : लुमामी, जुन्हेबोटो (नागालैण्ड) पिन कोड – 798627

Hqr: Lumami, Dist: Zunheboto (Nagaland) Pin Code-798 627

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**PROFORMA NU (CDC)-IX**

**(RENEWAL OF PERMANENT AFFILIATION OF A COLLEGE/INSTITUTION EVERY FIVE YEARS)**

1. **GENERAL INFORMATION:**

1. Name and Address of the College .....................................................................................

 With E-mail Id:

 .....................................................................................

* 1. Name of the Principal with …………………………………………….................

Contact Number & E-mail Id:

 …………………………………………….................

* 1. Name of the Sponsoring Authority:……………………………………………………….
	2. Society Registration Certificate

(in case of non-govt. college/institution): Validity………………………………………...

* 1. Details of Existing Programme/Course:

|  |  |
| --- | --- |
| **Name of the Programme/Course** | **Date of permission** |
|  |  |

6. Permanent Affiliation applied from session:………………………………………………….

1. **Please give the following information about the College:**

 (i) Date of permission for establishment (enclose a copy):………………………………...

 (ii) Date of getting first Provisional affiliation (enclose a copy):…………………………..

 (iii) Whether the college/institution is NAAC Accredited? If Yes Grade…… CGPA……..

 Validity…………………

 (iv) Date of introduction of New Programme/Course after establishment of the College:

|  |  |
| --- | --- |
| **Programme/Course** | **Date of introduction** |
|  |  |
|  |  |

1. **ACADEMIC DETAILS:**
2. **Students enrolment (Programme/course wise) for the last 3(three) years:** Attach separate sheet
3. **University Examination result (Programme/course wise) for the last 3(three) years:** Attach separate sheet
4. **Academic Distinction Achieved:** if necessary, attach additional sheet

|  |  |
| --- | --- |
|  **Year** | **Number of distinction** |
|  |  |
|  |  |
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|  |  |
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1. **Please furnish details , if any on:**
	1. Strike(s) in the college during the last 5(five) years if any:
	2. Disciplinary cases(Examination etc) during the last 5(five) years if any:

(c) Has the college implemented all the recommendations of the University on affiliation matters? Yes/No

1. **PHYSICAL FACILITIES:**
2. Extent of land available (measurement in acres)…………………………………………

 (Enclose registered land documents)

1. Details of Hostels/playground, if any: …………………………………………
2. Details of rooms: Attach additional sheet if required

|  |  |  |
| --- | --- | --- |
| **Room** | **Number** |  **Size(ft x ft)** |
|  |  |  |
|  |  |  |
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1. Please furnish a detailed statement of your laboratories equipments (Enclose Subject –wise list) if required, if not ignore
2. **FINANCIAL POSITION:**
3. Do you have a fixed deposit in favour of the College? If yes, Certificate from the Bank is to be attached (for non-govt. college).

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Bank** | **Account Number** | **Amount**  | **Period of validity & Maturity Date** |
|  |  |  |  |

1. Income and Expenditure during the last 5(five) years:(Audited Statement of Accounts is to be furnished)

|  |  |  |
| --- | --- | --- |
| **Year** | **Income** | **Expenditure** |
|  |  |  |
|  |  |  |
|  |  |  |
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1. What are the sources of income and heads of expenditure?

|  |  |
| --- | --- |
| **Sources of Income** | **Heads of the Expenditure** |
|  |  |
|  |  |
|  |  |

1. **LIBRARY:**
2. Whether there is a separate library? Yes/No
3. Please furnish the name and qualification of your college Librarian.

|  |  |
| --- | --- |
| Name | Qualification |
|  |  |

1. Do you have reading rooms? Yes/No
2. Details of books and journals available:

|  |
| --- |
| Library Books and Journals( if necessary attach additional sheets) |
| **Number of Books** |
| Sl. No.  | Subjects/Dept. wise | Reference Books | Titled Books | Total |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| **Number of General Books** |
|  |
| **Numbers of Journals** |
| Hard Print Journals | E-Journals |
|  |  |
| Newspapers | Magazines |
| **Total Volumes:**1. **Books**
2. **Journals**
3. **Newspapers & Magazines**
 |
| Additional books/journal proposed if any, give details: |

1. **DETAILS OF STAFF:**
2. Please furnish details of principal, teachers, librarian and other staff in a prescribed format.
3. Are there any sanctioned posts (Both teaching and Non-Teaching) for which persons are yet to be appointed? If yes, please furnish the sanction order from the appropriate authority(in case of Govt. College/Institution)

|  |  |
| --- | --- |
| **Subjects** | **Number of sanctioned post** |
|  |  |
|  |  |

1. **SELF EVALUATION** (attach additional sheet):

Please give evaluation on the following items:

1. Present academic standard :
2. Achievement towards aims and objectives :
3. Points of strength and weakness :
4. Problems and their solution :
5. Future Priorities :
6. Co-curricular Activities :

(h) Any other :

 Signature of the Principal (with seal and date)

**Note:**

* **Fees to be paid through SBI collect.**
* **Application along with duly filled in Proforma NU (CDC)-IX should be submitted in spiral binding with original & duplicate copy.**