## INTERDISCIPLINARY/MULTIDISCIPLINARY PAPERS FOR FYUGP (POLITICAL SCIENCE)

# **UNDERGRADUATE PROGRAMME** (Honours/Honours with Research)

### **NAGALAND UNIVERSITY**

2023

Approved by 37th AC on 12/12/2023

#### Course No: POL/H/Interdisciplinary/Multiplinary-1 Course Title: Peace and Conflict Resolution

**Course Objective:** This course provides an overview of Peace and Conflict Studies, with few key concepts. The course is designed to familiarize students with a background of various peace movements, and to analyze principles used to resolve conflict. The course would also cover extensive understanding of current research and development within the field of Peace and Conflict Studies.

Total Cr	redits = 3 Total Marks = 100
SL.NO	COURSE CONTENT
Unit I	Understanding Peace and Conflict
	Causes of Conflict: Political, Economic and Socio-Cultural
Unit II	Models of Conflict Resolution
	Johan Galtung, Joseph Montville and Morton Deutsch, Herman
	Schmed
Unit III	Towards Peace and Conflict Resolution
	Grass-Roots' Perspective and Gandhian Approach

#### **Reading List:**

- 1. International and Domestic Issues and Trends Kriesberg, Louis, Constructive Conflicts: From Escalation to Resolution, Rowman & Littlefield, Maryland, 1998, pp. 58-150
- **2.** Starkey, Boyer, and Wilkenfield, Negotiating a Complex World. Rowman & Littlefield, Maryland, 1999, pp. 1-74
- **3.** Zartman, William (ed.), Collapsed States: The Disintegration and Restoration of Legitimate Authority, Reiner, Boulder, 1995, pp. 1-14 and 267-273 Zartman, William &Touval, Saadia "International Mediation in the Post-Cold War Era", in Crocker et al., Managing Global Chaos, USIP, 1996, pp. 445-461
- **4.** Zartman, William, "Dynamics and Constraints in Negotiations in Internal Conflicts", in Zartman, William (ed), Elusive Peace: Negotiating an End to Civil Wars, The Brookings Institution, Washington, 1995, pp. 3-29
- **5.** Zartman, William (ed.), Collapsed States: The Disintegration and Restoration of Legitimate Authority, Reiner, Boulder, 1995, pp. 1-14 and 267-273 Zartman, William &Touval, Saadia "International Mediation in the Post-Cold War Era", in Crocker et al., Managing Global Chaos, USIP, 1996, pp. 445-461.
- **6.** International Conflict Resolution Theory: Models developed by Johan Galtung, Joseph Montville, Morton Deutsch, William Zartman, Levy Jack Levy, Jack, "Contending Theories of International Conflict: A Levels-of-Analysis Approach" in Crocker et al, Managing Global Chaos, USIP, 1995, pp. 3-24
- 7. Carr, Edward H., "Realism and Idealism," Richard Betts (ed), Conflict After the Cold War, Boston: Simon & Schuster, 1994.
- **8.** Carr, Edward H., "Realism and Idealism," Richard Betts (ed), Conflict After the Cold War, Boston: Simon & Schuster, 1994.
- **9.** Waltz, Kenneth N., "Structural Causes and Economic Effects," Richard Betts (ed), Conflict After the Cold War, Boston: Simon & Schuster, 1994.
- 10. Hampson, Fen Osler, Nurturing Peace, USIP, 1996, pp. 3-25

- **11.** Galtung, Johan, There Are Alternatives: Four Roads to Peace and Security, Nottingham, Spokesman, 1984, pp. 162-205
- **12.** Galtung, Johan, Peace by Peaceful Means: Peace and conflict, Development and Civilization, Sage, London, 1996, pp. 9-114
- **13.** Galtung, Johan, The True Worlds: A Transnational Perspective, New York, Free Press, 1980, pp. 107-149
- **14.** Kelman, Herbert C., "Interactive Problem Solving", in Fisher, Ronald J. (ed.) Interactive Conflict Resolution, Syracuse University Press, 1997, pp. 56-74
- **15.** Kritz, Neil J., "The Rule of Law in the Post-conflict Phase: Building a Stable Peace", in Crocker et al, Managing Global Chaos, USIP, 1996, pp. 587-606
- **16.** Galtung, Johan, "The Basic Need Approach", in Human Needs: a Contribution to the Current Debate, Verlag, Cambridge, 1980, pp. 55-126
- **17.** Saunders, Harold H., A Public Peace Process: Sustained Dialogue to Transform Racial and Ethnic Conflicts, New York, 1999, pp. 1-80
- **18.** Galtung, Johan, There Are Alternatives: Four Roads to Peace and Security, Nottingham, Spokesman, 1984, pp. 162-205
- **19.** Galtung, Johan, "The Basic Need Approach", in Human Needs: a Contribution to the Current Debate, Verlag, Cambridge, 1980, pp. 55-126
- **20.** Galtung, Johan, Peace by Peaceful Means: Peace and conflict, Development and Civilization, Sage, London, 1996, pp. 9-114
- **21.** Galtung, Johan, The True Worlds: A Transnational Perspective, New York, Free Press, 1980, pp. 107-149
- **22.** Deutsch, Morton, The Resolution of Conflict: Constructive and Destructive Processes, New Haven, Yale University Press, 1973, pp. 1-123
- **23.** Galtung, Johan, Peace by Peaceful Means: Peace and conflict, Development and Civilization, Sage, London, 1996, pp. 9-114
- **24.** Zartman, William, "Dynamics and Constraints in Negotiations in Internal Conflicts", in Zartman, William (ed), Elusive Peace: Negotiating an End to Civil Wars, The Brookings Institution, Washington, 1995, pp. 3-29
- **25.** Kelman, Herbert C., "Interactive Problem Solving", in Fisher, Ronald J. (ed.) Interactive Conflict Resolution, Syracuse University Press, 1997, pp. 56-74

#### Course No: POL/H/Interdisciplinary/Multidisciplinary-2 Course Title: Feminism: Theory and Practice

**Course Objective:** The aim of the course is to explain contemporary debates on feminism and the history of feminist struggles. The course covers history and origins of feminism in the west, socialist societies and in anti-colonial struggles. It also focuses on a gendered analysis of Indian society and economy with a view to understanding the structures of gender inequalities.

Total C	Credits = 3 Total Marks = 100
SL.NO	COURSE CONTENT
Unit I	Introduction
	a) Understanding Feminism – origins and history
	b) Phases of Feminism
	c) Feminist's struggles in Pre/Post-colonial India
	d) Theories of Feminism: Liberal, Socialist and Radical
Unit II	Basic Concepts
	a) Patriarchy
	b) Sex/gender,
	c) Private/public
	d) Masculinity/femineity
Unit III	Family & Woman's Work/Labour in India
	a) Patrilineal and matrilineal practices
	b) Gender Relations in the Family
	c) Property Rights
	d) Sexual Division of Labour
	e) Women's Work: Unpaid (reproductive and care), Underpaid
	and Casual work,

#### **Reading List:**

- 1. Geetha, V. (2002) Gender. Calcutta: Stree. Geetha, V. (2007) Patriarchy. Calcutta: Stree. Jagger, Alison. (1983) Feminist Politics and Human Nature. U.K.: Harvester Press, pp. 25-350.
- 1. Ray, Suranjita. Understanding Patriarchy. Available at: http://www.du.ac.in/fileadmin/DU/Academics/course\_material/hrge\_06.pdf Lerner, Gerda. (1986) The Creation of Patriarchy. New York: Oxford University Press.
- **2.** History of Feminism Rowbotham, Shiela. (1993) Women in Movements. New York and London: Routledge, Section I, pp. 27-74 and 178-218.
- **3.** Jayawardene, Kumari. (1986) Feminism and Nationalism in the Third World. London: Zed Books, pp. 1-24, 71-108, and Conclusion.
- **4.** Forbes, Geraldine (1998) Women in Modern India. Cambridge: Cambridge University Press, pp. 1-150.
- **5.** Eisentein, Zillah. (1979) Capitalist Patriarchy and the Case for Socialist Feminism. New York: Monthly Review Press, pp. 271-353.
- **6.** Funk, Nanette & Mueller, Magda. (1993) Gender, Politics and Post-Communism. New York and London: Routledge, Introduction and Chapter 28.

- 7. Chaudhuri, Maiyatree. (2003) 'Gender in the Making of the Indian Nation State', in Rege, Sharmila. (ed.) The Sociology of Gender: The Challenge of Feminist Sociological Knowledge. New Delhi: Sage.
- **8.** Banarjee, Sikata. (2007) 'Gender and Nationalism: The Masculinisation of Hinduism and Female Political Participation', in Ghadially, Rehana. (ed.) Urban Women in Contemporary India: A Reader. New Delhi: Sage.
- **9.** Roy, Kumkum. (1995) 'Where Women are Worshipped, There Gods Rejoice: The Mirage of the Ancestress of the Hindu Women', in Sarkar, Tanika &Butalia, Urvashi. (eds.) Women and the Hindu Right. Delhi: Kali for Women, pp. 10-28.
- **10.** Chakravarti, Uma. (1988) 'Beyond the Altekarian Paradigm: Towards a New Understanding of Gender Relations in Early Indian History', Social Scientist, Volume 16, No. 8.
- **11.** Banerjee, Nirmala. (1999) 'Analysing Women's work under Patriarchy' in Sangari, Kumkum & Chakravarty, Uma. (eds.) From Myths to Markets: Essays on Gender. Delhi: Manohar.
- **12.** Gandhi, Nandita & Shah, Nandita. (1991) The Issues at Stake Theory and Practice in Contemporary Women's Movement in India. Delhi: Zubaan, pp. 7-72.
- **13.** Shinde, Tarabai (1993) 'Stri-Purush Tulna', in Tharu, Susie & Lalita, K. (eds.) Women Writing in India, 600 BC to the Present. Vol. I. New York: Feminist Press.
- **14.** Desai, Neera & Thakkar, Usha. (2001) Women in Indian Society. New Delhi: National Book Trust.