



### **TERMS AND CONDITION**

- 1. All the columns in the Form are to be duly filled up. If applicant has no information to fill in a particular column, "Nil" may be mentioned. In case of columns not relevant in the applicant's case, "Not Applicable" may be mentioned.
- 2. Separate sheet maybe attached, if the space provided is insufficient.
- 3. All the sheets of the Form are to be signed by the authorized signatory.
- 4. One or more Category/Class of contractors maybe empanelled depending upon the experience, financial soundness, engineering establishment, T&P/Machinery.
- 5. Once the Contractors/Firms are empanelled with Nagaland University a deposit fee (Non refundable) as shown against each category is to be deposited through Nagaland University Challan.

| Sl.<br>No. | Category             | Tendering limit               | Enlistment<br>fee<br>(₹) |
|------------|----------------------|-------------------------------|--------------------------|
| 1.         | Group 'A'<br>(Civil) | Work value 100 Lacs and above | 15,000/-                 |
| 2.         | Group 'B'<br>(Civil) | Work value upto 100 Lacs      | 10,000/-                 |
| 3.         | Croup 'C' (Civil)    | Work value upto 50 Lacs       | 5,000/-                  |
| 4.         | Group 'D'<br>(Civil) | Work value upto 25 Lacs       | 3,000/-                  |
| 5.         | Electrical           |                               | 5,000/-                  |

### APPLICATION-CUM-BIO-DATA FORM FOR EMPANELMENT OF CONTRACTOR UNDER NAGALAND UNIVERSITY

### 1. Applicant's particulars

| a) | Name of the Applicant/Firm                                    |    |
|----|---------------------------------------------------------------|----|
| b) | Registration No. alongwith<br>Contractor's Id_Card/Photograph |    |
| c) | Place of Registration                                         |    |
| d) | Address of the Contractor/Firm with-                          | •  |
|    | Phone details:                                                |    |
|    | P.Box No:                                                     |    |
|    | Fax No:                                                       | •. |
|    | E Mail Id:                                                    |    |
| e) | Bank Account details (A/c No. with IFS Code/Name of Bank):    |    |

# 2. Availability of key items of machineries and equipments (Photo copy of the registration to be enclosed).

| SI.<br>No. | Name of the machineries | Capacity | Registration No. | Remarks |
|------------|-------------------------|----------|------------------|---------|
| 1.         |                         |          |                  |         |
| 2.         |                         | 1        |                  |         |
| 3.         |                         |          |                  |         |

## 3. Qualification and experience of Technical Personnel employed by the Contractor/ Firm.

| SI.<br>No. | Name of Engineer/Technical Staff | Qualification | Years of experience |
|------------|----------------------------------|---------------|---------------------|
| 1.         |                                  |               |                     |
| 2.         |                                  |               | *                   |
| 3          |                                  |               |                     |
| 4.         |                                  |               |                     |

### 4. Technical and Financial capabilities

| SI.<br>No. | No of Technically Qualified persons<br>available for execution of work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Capability of what<br>extend the value<br>of works can be<br>undertaken | What is the<br>minimum Net worth<br>of the<br>Contractor/Firm<br>(Certified by a<br>Chartered<br>Accountant) | How many years<br>experience in the<br>construction line |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |                                                                                                              |                                                          |
| 2.         | i i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                                                                       |                                                                                                              |                                                          |
| 3.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1000                                                                    |                                                                                                              |                                                          |
| 4.         | and the second sec |                                                                         |                                                                                                              |                                                          |

5. List of works performed by the Contractor/Firm over the last 5(Five) years period (Attested Photocopies of the Work Order along with Completion Certificate to be attested by the Engineer-in-Charge).

| SI. | Name of work/Project | Work Order No. | Value of work  | Date of    | Remarks |
|-----|----------------------|----------------|----------------|------------|---------|
| No. |                      | and date       | (Rs. In lakhs) | Completion |         |
| 1.  |                      |                |                |            |         |
|     |                      |                |                |            |         |
| 2.  |                      |                |                |            |         |
|     |                      |                |                |            |         |
| 3.  |                      |                |                |            |         |
|     |                      |                |                |            |         |
| 4.  |                      |                |                |            |         |
|     |                      |                |                |            |         |
|     |                      |                |                |            |         |

6. Financial capability of the Contractor/Firm from any nationalized Bank:

7. Income Tax/ Sales Tax registration details: