** नागालैण्ड विश्वविद्यालय**

**NAGALAND UNIVERSITY**

(*भारत के संसद द्वारा पारित अधिनियम 1989 के अंतर्गत स्थापित केंद्रीय विश्वविद्यालय)*

*(A Central University Established by the Act of Parliament of India 1989)*

मुख्यालय : लुमामी, जुन्हेबोटो (नागालैण्ड) पिन कोड – 798627

Hqr: Lumami, Dist: Zunheboto (Nagaland) Pin Code-798 627

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**PROFORMA NU(CDC)-IV**

**(PROVISIONAL AFFILIATION OF NEWLY INTRODUCED PROGRAMME (UG/PG)/COURSE IN THE EXISTING COLLEGE/INSTITUTION)**

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | Name & Address of the College with  E-mail Id |  | |
| 2 | Name of the Principal with contact No. & E-mail Id |  | |
| 3 | Applied from academic year |  | |
| 4 | Details of the existing Programme(s)/ Course(s) offered in the College/ Institution | UG | PG |
|  |  |
| 5 | Details of the proposed new Programme(s)/Course(s) applied for | UG | PG |
|  |  |
| 6 | Reference and Date of the Permission letter from the University (Enclose copy) | Permission Letter Ref. & Date | |
|  | |
| 7 | Has the college/institution recruited new teachers in the concerned dept. as per Norms for the proposed programme? if yes, faculty list of concerned dept. in a prescribed format is to be enclosed | Yes/No | |
| 8 | Is the College pay UGC pay scale to the existing staffs? If yes, Enclose statement | Yes/No | |
| 9 | Does the College maintain provident fund for the existing staffs? If yes, Enclose Statement | Yes/No | |
| 10 | Whether the College has a qualified Librarian? | Yes/No | |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | Library Books & Journals (if necessary, attach additional sheets). | | | | | | | | |
| **Numbers of Books** | | | | | | | | |
| Sl. No | Subjects/Dept. wise. | Reference book | | Titled book | | Total | | |
| 1 |  |  | |  | |  | | |
| 2 |  |  | |  | |  | | |
| **Numbers of General Books** | | | | | | | | |
|  | | | | | | | | |
| **Numbers of Journals** | | | | | | | | |
| Hard Print Journals | | E- Journals | | | | | | |
|  | |  | | | | | | |
| Newspapers | | Magazines | | | | | | |
|  | |  | | | | | | |
| **Total Volumes:**   1. **Books:** 2. **Journals:** 3. **Newspapers & Magazines:** | | | | | | | | |
| Additional books and journals proposed(if any) give details: | | | | | | | | |
| 12 | Society Registration (For non- Govt. College/Institution) Enclosed copy | | Validity Period: | | | | | | |
|  | | | | | | |
| 13 | Is the College NAAC Accredited? | | Yes/No | | | | | | |
| Grade: Validity Up to: | | | | | | |
| 14 | Is the College recognized under (F) & 12(b) of the UGC Act 1956? | | Yes/No  if yes, enclose a copy | | | | | | |
| 15 | Reserve fund (Fixed deposit) in the name of the College/Institution for a period of 5(five) years. Bank certificate to be enclosed (for non-Govt. College/ Institution) | | Amount | | | Period | | Maturity Date | |
|  | | |  | |  | |
| 16 | Recognition/Approval Letter from the Concerned Apex Body (for professional Programme(s)) Enclosed copy. | | Recognition Letter Ref. & Date | | | | | | |
|  | | | | | | |
| 17 | Constitution of the Governing Body (non- govt.)/Advisory Committee (Govt.) College/Institution. Enclosed copy | | Yes/No | | | | | | |
| 18 | Affiliation Fee Payment Details  (Payment receipt to be enclosed) | | Amount | Ref. No. | | | | | Date |
|  |  | | | | |  |
|  | | | | | | |

Signature of the Principal (with seal and date)

**Note:**

* **Fees to be paid through SBI collect**
* **Application along with duly filled in Proforma NU (CDC)-IV should be submitted in spiral binding with original & duplicate copy.**