

# **UNIVERSITY**

(A Central University Established by an Act of Parliament No.35 of 1989) HEADQUARTERS – LUMAMI

#### **APPLICATION FORM**

(For the post of Associate Professor & Professor)

Please fill up separate form for each post

Post applied for  Department of	Advertisement No	
School of	Post No.	passport size
Applied under category UR/SC/ST/OBC/PWD  (if PWD indicate category of disability)		
Particulars of remittance:  Cash/D.D (Tick any one):		
Amount Rs(Rupees		_) only
D.D.No & Date	Name of Bank with address	
Date of Deposit		
Name of applicant (In Block Letters)      Fother's / Hysker d's Name	:	
<ol> <li>Father's/ Husband's Name</li> <li>Date of Birth (Please attach attested copy)</li> </ol>	:	
4. (a) Present Address for correspondence	::: (b) Permanent Address:::	
Mobile/Telephone No E-mail.	Mobile/Telephone No	

5. (a) Nationa	lity			(b)	State				
(c) District				(d)	Place of Birth				
(e) Sex: M	Iale / Fema	ale		(f)	(f) Marital Status				
(g) Religion	1								
6. Educati	onal qualit	fications (Atta	ach additio	nal nages if	required)				
o. Ladeati	onai qaani	ications (rttt	acii additic	mar pages, n	requirea				
	Name of course	Name of the Board/ University	Year passed	Division	CGPA  (if grading is applicable)	% of Marks (pl. indicate equivalent to CGPA also)	Subjects studied	Sl. No. of proof of enclosure	
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	
10th Class /									
equivalent									
10+2/Higher									
Secondary									
equivalent									
Bachelor's									
degree									
Master's									
degree									
M. Phil.				Title:		l			
Ph. D./D.Phil.				Title:					
NET/ SLET/SET 1	 for	Subject			Roll N	0.	Year		
lectureship, if a	ny								
Any other exam	s passed								
				_					

7. Deta	Sl. No. of proof of enclosure								
Agency	Host Institution	From	То	Duration	_ = ===================================				
Total experie	Total experience Years Months Total								

 $<sup>\</sup>ensuremath{^{*}}$  (Add separate sheet if required, to be annexed at relevant Sl. No.

8. Chronological list of experience (starting from current position/ employment)									
Design ation	Scale of pay &	Name & address of employers		Period (	of Experience	Nature of work/ duties	Sl. No. of proof of enclosure		
ation present Basic & AGP			From date	To date	No. of years/ months (As on date of advertisement)				
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)		

<sup>\* (</sup>Add separate sheet if required, to be annexed at relevant SI. No.)

9. Nature of experience	Sl. No. of proof of enclosure	
a) Teaching		
i) Under-graduate level		
ii) Post-graduate level		

b) Post-doctoral experience					
c) Other experience, if any					
Total experience					
* (Add separate sheet if required, to be ann	l nexed at rele	evant Sl. No.	.)		
10.Academic distinctions					Sl. No. of proof of
Name of the Academic Course/ Body	Academic	distinction o	btained		enclosure
* (Add separate sheet if required, to be ann	l nexed at rele	evant Sl. No.			
11. Name, designation and address of two re	eferees (sho	uld not be re	elated to the	e candidate):	
1		ara not oc re		e carroraate).	
Email:Mobile/	-				
Email:Mobile/	Telephone:			_	
12. Have you ever been dismissed from serv (If Yes, give the details)	vice?:	Yes/ No :			
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# 13. CATEGORY II: PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES

		NACIIVIII		I
Category	Nature of Activity	Actual hours	API Score	SI. No. of
		spent per	(Actual hours spent per academic year divided by	proof of enclosure
		academic	10)	
		year		
(a) Student	related co-curricular, extension and field	based activities		
(i)	Discipline related co-curricular			
	activities (e.g. remedial classes, career			
	counselling, study visit, student			
	seminar and other events.)			
(ii)	Other co-curricular activities (Cultural,			
	Sports, NSS, NCC etc.)			
(iii)	Extension and dissemination activities			
	(public /popular lectures/			
	talks/seminars etc.)			
(b) Contrib	ution to corporate life and management of	of the departm	ı ent and institution through par	ticipation in
academic a	and administrative committees and respon	sibilities		
(i)	Administrative responsibility			
	(including as Dean / Principal /			
	Chairperson / Convener / Teacher-in-			
	charge/similar other duties that			
	require regular office hrs for its			
	discharge)			
(ii)	Participation in Board of Studies,			
	Academic and Administrative			
	Committees			
(c)	Professional Development activities			
	(such as participation in seminars,			
	conferences, short term training			
	courses, industrial experience, talks,			
	lectures in refresher / faculty			
	development courses, dissemination			
	and general articles and any other			
	contribution)			

#### 14. CATEGORY III: RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

(A) (i) Published Papers in Refereed Journals as notified by UGC

SI.	Title	Journal	ISSN/	Impact	Whether	No. of	Whether you	API	SI. No. of
No.	with		ISBN	factor	Peer	со-	are the first or	Score	proof of
	Page		No.		reviewed.	authors	corresponding		enclosure
	nos.				Impact		author		
					factor, if				
					any				

(A) (ii) Published Papers in Other Reputed Journals as notified by UGC

SI.	Title	Journal	ISSN/	Impact	Whether	No. of	Whether you	API	Sl. No. of
No.	with		ISBN	factor	Peer	со-	are the first or	Score	proof of
	Page		No.		reviewed.	authors	corresponding		enclosure
	nos.				Impact		author		
					factor, if				
					any				

- (B) Publications other than Journal articles (books, chapters in books etc.)
- (i) Text/Reference, Books published by International Publishers, with ISBN/ISSN number

SI.	Title with	Book Title,	ISSN/	Whether	No. of co-	Whether you	API	Sl. No. of
No.	Page nos.	editor &	ISBN	Peer	authors	are the first or	Score	proof of
		publisher	No.	reviewed.		corresponding		enclosur
						author		е

(B) (ii) Subject Books, published by National level publishers, with ISBN/ISSN number or State / Central Govt.
Publications.

SI.	Title with	Details of	ISSN/	No. of co-	Whether you	API Score	Sl. No. of
No.	Page nos.	Conference	ISBN No.	authors	are the main		proof of
		Publication			author		enclosure

#### (B) (iii) Subject Books, published by other local publishers, with ISBN/ISSN number

SI.	Title with	Type of Book	Publisher &	Whether	No. of	Whether you	API	Sl. No. of
No.	Page nos.	& Authorship	ISSN/ ISBN No.	Peer reviewed.	co- authors	are the main author	Score	proof of enclosure

#### (B) (iv) Chapters in Books, published by National and International level publishers, with ISBN/ISSN number

SI.	Title with	Type of Book	Publisher &	Whether	No. of	Whether you	API	Sl. No. of
No.	Page nos.	& Authorship	ISSN/ ISBN No.	Peer reviewed.	co- authors	are the main author	Score	proof of enclosure

#### (C) Ongoing and Completed Research Projects and Consultancies

#### (C) (i & ii) Ongoing Projects/Consultancies

SI. No.	Title	Agency	Period	Grant/ Amount Mobilized (Rs lakh)	API Score	SI. No. of proof of enclosure

ı	(C)	(iii)	Proi	iect	Oι	itcon	ne/	Out	nuts
١	ıuı	( I I I I <i>)</i>	PIU	IECL.	υu	ιιτοιι	ושו	Out	บนเง

SI.	Whether policy	Title	Agency	Whether International/	API Score	Sl. No. of
No.	document/ patent/			National/Central		proof of
	technology transfer/			Government/ State		enclosure
	product/process			Govt./Local bodies		

#### (D) Research Guidance

Number	Thesis	Degree	API Score	SI. No. of proof of
Enrolled	Submitted	awarded		enclosure

# (E) (i) Fellowships/Awards from academic bodies/associations

Sl. No.	Name of the	Academic	Whether International/National/State/	API Score	Sl. No. of
	Award	body/Association	University level		proof of enclosure

# (E) (ii) Invited lectures /papers

No. Lecture/ Conference	/ by	1	
Academic Seminar etc Session	·   '	International/National/State/ University level	proof of enclosure

# (F) Development of e-learning delivery process/material

SI.	Title of Module	Recognized by/Submitted	API Score	SI. No. of proof of
No.		at/Delivered at		enclosure

#### 15. List of Enclosures attached:

(a)	 	 	
(c)			
(f)	 	 	
(k)			

16. Declaration by the candidate:	
I, son/ daughter of	hereby declare
that all the statements and entries made in this application are true, compl	lete and correct to the best of my
knowledge and belief. In the event of any information found false or incor	rect or ineligibility being detected
before or after the Selection Committee and Executive Council meetings, m	ny candidature/ appointment may
be cancelled by the University.	
I have never been convicted or contemplated for any unlawful activity.	
	Signature of the Applicant
Date: *Application not signed by the candidate	Name as signed (in BLOCK LETTER) is liable to be rejected

17.	<b>Forwarding</b>	from	the	present	employ	ver:

a) In case of in-service candidates in Government/ Semi-Government organizations/ Public Undertakings / Autonomous Organizations, the endorsement form must be signed by the employer.	Sector
b) In case of in-service candidates from Private Sector, acceptance of resignation and relieving letter from employer must be submitted at the time of joining.	om the
Forwarded to the Registrar, Nagaland University, Lumami- 798627, Nagaland	
The applicant Dr. /Mr./Mrs/Ms who has submitted this application	for the
post of in the Nagaland University, has been in emplo	yment
in a temporary/ contract/ permanent capacity with effect	
in the Scale of Pay of Rs He/She is drawing a basic pay His/ Her next increment is due on	of Rs.
Further, it is certified that no disciplinary/ vigilance case has ever been held or contemplated or is p against the said applicant. There is no objection for his/her application being considered by the Na University, and in the event of selection He/She will be relieved to join Nagaland University as per rules.	_
Signature of the forwarding	officer
Name:	
Designation:	
Place:	
Date:	